

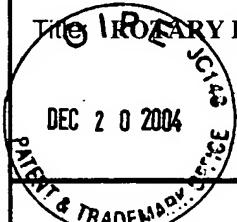
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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
DNY-111

In Re Application Of: **Victor Chun et al.**

| Application No. | Filing Date    | Examiner | Customer No. | Group Art Unit | Confirmation No. |
|-----------------|----------------|----------|--------------|----------------|------------------|
| 10/632,692      | August 1, 2003 | D. Jones | 27014        | 3725           |                  |



Address to:  
**Commissioner for Patents**  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p).

12/21/2004 RHEBRAHT 00000016 10632692

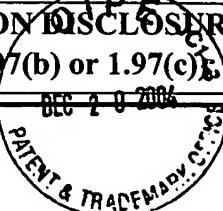
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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
DNY-111

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Title: ROTARY BENDING TOOL AND METHOD OF MANUFACTURE

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \$180.00 is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. as described below.
  - Charge the amount of
  - Credit any overpayment.
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- Payment by credit card. Form PTO-2038 is attached.

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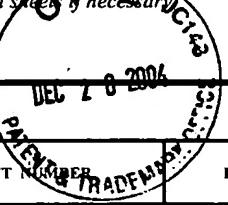
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Birmingham, MI 48009

(248) 644-1455

Dated: December 15, 2004

CC:

| <b>INFORMATION DISCLOSURE CITATION</b><br><i>(Use several sheets if necessary)</i>   |                 |                 |            | Docket Number (Optional)<br><b>DNY-111</b>  |          | Application Number<br><b>10/632,692</b> |                            |
|--|-----------------|-----------------|------------|---|----------|---|----------------------------|
|  |                 |                 |            | Applicant(s)<br><b>Victor Chun</b>  |          |   |                            |
|  |                 |                 |            | Filing Date<br><b>August 1, 2003</b>  |          | Group Art Unit<br><b>3725</b>           |                            |
|  |                 |                 |            |  |          |   |                            |
| <b>U.S. PATENT DOCUMENTS</b>   |                 |                 |            |   |          |   |                            |
| *EXAMINER INITIAL  | REF             | DOCUMENT NUMBER | DATE       | NAME  | CLASS    | SUBCLASS                                | FILING DATE IF APPROPRIATE |
|  |                 | 4,002,049       | 01/11/1977 | Randolph, Sr.   |          |   |                            |
|  |                 | 4,181,002       | 01/01/1980 | Eckhold et al.  |          |   |                            |
|  |                 | 4,535,619       | 08/20/1985 | Gargrave et al.   |          |   |                            |
|  |                 |                 |            |   |          |   |                            |
|  |                 |                 |            |   |          |   |                            |
| <b>U.S. PATENT APPLICATION PUBLICATIONS</b>  |                 |                 |            |   |          |   |                            |
| *EXAMINER INITIAL  | REF             | DOCUMENT NUMBER | DATE       | NAME  | CLASS    | SUBCLASS                                | FILING DATE IF APPROPRIATE |
|  |                 |                 |            |   |          |   |                            |
|  |                 |                 |            |   |          |   |                            |
|  |                 |                 |            |   |          |   |                            |
|  |                 |                 |            |   |          |   |                            |
| <b>FOREIGN PATENT DOCUMENTS</b>  |                 |                 |            |   |          |   |                            |
| REF  | DOCUMENT NUMBER | DATE            | COUNTRY    | CLASS   | SUBCLASS | Translation                             |                            |
|  |                 |                 |            |   |          | YES                                     | NO                         |
|  |                 |                 |            |   |          |   |                            |
|  |                 |                 |            |   |          |   |                            |
|  |                 |                 |            |   |          |   |                            |
|  |                 |                 |            |   |          |   |                            |
| <b>OTHER DOCUMENTS</b> <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>   |                 |                 |            |   |          |   |                            |
|  |                 |                 |            |   |          |   |                            |
|  |                 |                 |            |   |          |   |                            |
| EXAMINER   |                 |                 |            | DATE CONSIDERED   |          |   |                            |
| <b>EXAMINER:</b> Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                 |                 |            |   |          |   |                            |